# Early Voting Turnout for the March 4, 2008 Primary Elections

| Substation Locations | 2/19 | | 2/20 | | 2/21 | | 2/22 | | 2/23 | | 2/24 | | 2/25 | | 2/26 | | 2/27 | | 2/28 | | 2/29 | | Total | | GRTotal |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem | Rep | Dem/Rep |
| Bishop Community Center | 32 | 4 | 35 | 2 | 32 | 0 | 35 | 5 | 31 | 2 | 10 | 1 | 32 | 4 | 41 | 5 | 53 | 1 | 53 | 4 | 101 | 7 | 455 | 35 | 490 |
| Council for the Deaf | 231 | 91 | 252 | 73 | 249 | 76 | 293 | 98 | 460 | 52 | 63 | 9 | 342 | 107 | 481 | 176 | 500 | 140 | 558 | 176 | 868 | 264 | 4297 | 1262 | 5559 |
| Courthouse | 306 | 49 | 272 | 55 | 247 | 44 | 276 | 50 | 52 | 5 | 17 | 1 | 296 | 53 | 367 | 47 | 394 | 45 | 447 | 64 | 729 | 92 | 3403 | 505 | 3908 |
| Firestation No. 15 | 30 | 12 | 24 | 10 | 27 | 11 | 20 | 16 | 22 | 7 | 4 | 4 | 29 | 10 | 41 | 20 | 39 | 18 | 39 | 30 | 50 | 41 | 325 | 179 | 504 |
| Flour Bluff (Ronnie Polston) | 57 | 41 | 63 | 34 | 62 | 29 | 68 | 43 | 38 | 9 | 14 | 2 | 82 | 36 | 141 | 48 | 91 | 41 | 109 | 54 | 154 | 89 | 879 | 426 | 1305 |
| Greenwood Senior Ctr. | 103 | 1 | 124 | 7 | 126 | 7 | 176 | 7 | 147 | 0 | 33 | 0 | 155 | 7 | 210 | 8 | 211 | 11 | 215 | 15 | 426 | 22 | 1926 | 85 | 2011 |
| Hilltop Comm. Ctr. | 68 | 28 | 79 | 30 | 60 | 37 | 90 | 45 | 122 | 29 | 24 | 7 | 136 | 47 | 152 | 55 | 160 | 62 | 158 | 81 | 306 | 149 | 1355 | 570 | 1925 |
| Port Aransas City Hall | 30 | 16 | 15 | 14 | 33 | 17 | 42 | 23 | 15 | 13 | 3 | 3 | 27 | 18 | 36 | 23 | 16 | 17 | 47 | 16 | 61 | 27 | 325 | 187 | 512 |
| Robstown (Calderon) | 212 | 11 | 144 | 2 | 149 | 4 | 159 | 6 | 216 | 6 | 46 | 5 | 154 | 4 | 168 | 4 | 171 | 9 | 188 | 7 | 315 | 15 | 1922 | 73 | 1995 |
| Westside Family Health Center | 22 | 3 | 12 | 0 | 20 | 1 | 27 | 3 | 3 | 1 | 3 | 0 | 19 | 1 | 23 | 4 | 32 | 1 | 47 | 2 | 64 | 3 | 272 | 19 | 291 |
| **Subtotal** | 1091 | 256 | 1020 | 227 | 1005 | 226 | 1186 | 296 | 1106 | 124 | 217 | 32 | 1272 | 287 | 1660 | 390 | 1667 | 345 | 1861 | 449 | 3074 | 709 | 15159 | 3341 | 18500 |
| **Mobile Voting Locations** | | | | | | | | | | | | | | | | | | | | | | | | | |
| City of Corpus Christi City Hall | 128 | 9 | | | | | | | | | | | | | | | | | | | | | 128 | 9 | 137 |
| David Berlanda Comm. Center | 6 | 1 | | | | | | | | | | | | | | | | | | | | | 6 | 1 | 7 |
| Sphon Hospital-Shoreline | 193 | 54 | | | | | | | | | | | | | | | | | | | | | 193 | 54 | 247 |
| Sphon Hospital-South | 258 | 74 | | | | | | | | | | | | | | | | | | | | | 258 | 74 | 332 |
| TX A & M Corpus Christi | 161 | 34 | | | | | | | | | | | | | | | | | | | | | 161 | 34 | 195 |
| C. C. Athletic Club | | | 291 | 81 | | | | | | | | | | | | | | | | | | | 291 | 81 | 372 |
| C. C. Medical Center Bay Area | | | 116 | 51 | | | | | | | | | | | | | | | | | | | 116 | 51 | 167 |
| Del Mar College-East | | | 162 | 23 | | | | | | | | | | | | | | | | | | | 162 | 23 | 185 |
| Driscoll ISD | | | 4 | 0 | | | | | | | | | | | | | | | | | | | 4 | 0 | 4 |
| MHMR of Nueces County | | | 56 | 5 | | | | | | | | | | | | | | | | | | | 56 | 5 | 61 |
| Banquete Senior Center | | | | | 8 | 0 | | | | | | | | | | | | | | | | | 8 | 0 | 8 |
| Kiko's Mexican Restaurant | | | | | 67 | 20 | | | | | | | | | | | | | | | | | 67 | 20 | 87 |
| Oveal Williams Senior Center | | | | | 39 | 2 | | | | | | | | | | | | | | | | | 39 | 2 | 41 |
| Sun Harvest | | | | | 262 | 75 | | | | | | | | | | | | | | | | | 262 | 75 | 337 |
| Sutherlands - 5 Points | | | | | 19 | 7 | | | | | | | | | | | | | | | | | 19 | 7 | 26 |
| Trinity Towers | | | | | 84 | 51 | | | | | | | | | | | | | | | | | 84 | 51 | 135 |
| C. C. Trade Center | | | | | | | 156 | 17 | | | | | | | | | | | | | | | 156 | 17 | 173 |
| David Berlanga Community Center | | | | | | | 15 | 3 | | | | | | | | | | | | | | | 15 | 3 | 18 |
| Homewood Residence Retirement Center | | | | | | | 40 | 12 | | | | | | | | | | | | | | | 40 | 12 | 52 |
| Lindale Senior Center | | | | | | | 64 | 11 | | | | | | | | | | | | | | | 64 | 11 | 75 |
| Robstown Community Center | | | | | | | 36 | 1 | | | | | | | | | | | | | | | 36 | 1 | 37 |
| Sutherlands (Staples) | | | | | | | 166 | 39 | | | | | | | | | | | | | | | 166 | 39 | 205 |
| C. C. Trade Center | | | | | | | | | 139 | 11 | | | | | | | | | | | | | 139 | 11 | 150 |
| Driscoll ISD | | | | | | | | | 26 | 0 | | | | | | | | | | | | | 26 | 0 | 26 |
| Half Price Books | | | | | | | | | 247 | 85 | | | | | | | | | | | | | 247 | 85 | 332 |
| Holly Park Apartments | | | | | | | | | 43 | 10 | | | | | | | | | | | | | 43 | 10 | 53 |
| Wooldridge Place | | | | | | | | | 39 | 11 | | | | | | | | | | | | | 39 | 11 | 50 |
| Banquete Senior Center | | | | | | | | | | | 16 | 2 | | | | | | | | | | | 16 | 2 | 18 |
| Freedom Fitness | | | | | | | | | | | 67 | 10 | | | | | | | | | | | 67 | 10 | 77 |
| Garden Estates Retirement Comm. Center | | | | | | | | | | | 75 | 29 | | | | | | | | | | | 75 | 29 | 104 |
| Luby's Restaurant | | | | | | | | | | | 148 | 22 | | | | | | | | | | | 148 | 22 | 170 |
| Retama Manor North | | | | | | | | | | | 21 | 0 | | | | | | | | | | | 21 | 0 | 21 |
| David Berlanga Community Center | | | | | | | | | | | | | 13 | 1 | | | | | | | | | 13 | 1 | 14 |
| Driscoll Children's Hospital | | | | | | | | | | | | | 212 | 57 | | | | | | | | | 212 | 57 | 269 |
| One Shoreline | | | | | | | | | | | | | 80 | 57 | | | | | | | | | 80 | 57 | 137 |
| TX A & M Corpus Christi | | | | | | | | | | | | | 159 | 28 | | | | | | | | | 159 | 28 | 187 |
| Y.W.C.A | | | | | | | | | | | | | 151 | 42 | | | | | | | | | 151 | 42 | 193 |
| C. C. Medical Doctors Regional | | | | | | | | | | | | | | | 246 | 55 | | | | | | | 246 | 55 | 301 |
| City of Corpus Christi City Hall | | | | | | | | | | | | | | | 210 | 28 | | | | | | | 210 | 28 | 238 |
| Driscoll ISD | | | | | | | | | | | | | | | 17 | 2 | | | | | | | 17 | 2 | 19 |
| Padre Staples Mall | | | | | | | | | | | | | | | 275 | 50 | | | | | | | 275 | 50 | 325 |
| Tower II | | | | | | | | | | | | | | | 213 | 76 | | | | | | | 213 | 76 | 289 |
| Banquete Senior Center | | | | | | | | | | | | | | | | | 28 | 3 | | | | | 28 | 3 | 31 |
| Center for Econ Develop-Del Mar (South) | | | | | | | | | | | | | | | | | 145 | 27 | | | | | 145 | 27 | 172 |
| Christus Spohn Memorial | | | | | | | | | | | | | | | | | 247 | 36 | | | | | 247 | 36 | 283 |
| Del Mar College - West | | | | | | | | | | | | | | | | | 68 | 11 | | | | | 68 | 11 | 79 |
| Garden Senior Center | | | | | | | | | | | | | | | | | 58 | 19 | | | | | 58 | 19 | 77 |
| Zavala Senior Center | | | | | | | | | | | | | | | | | 52 | 0 | | | | | 52 | 0 | 52 |
| CCAD | | | | | | | | | | | | | | | | | | | 317 | 101 | | | 317 | 101 | 418 |
| Casa De Manana Community Learn. Center | | | | | | | | | | | | | | | | | | | 50 | 6 | | | 50 | 6 | 56 |
| David Berlanga Community Center | | | | | | | | | | | | | | | | | | | 15 | 4 | | | 15 | 4 | 19 |
| La Michoacana Bakery | | | | | | | | | | | | | | | | | | | 347 | 16 | | | 347 | 16 | 363 |
| So. TX Lighthouse for the Blind | | | | | | | | | | | | | | | | | | | 66 | 10 | | | 66 | 10 | 76 |
| American Bank-Island | | | | | | | | | | | | | | | | | | | | | 90 | 56 | 90 | 56 | 146 |
| C. C. Medical Tower | | | | | | | | | | | | | | | | | | | | | 256 | 60 | 256 | 60 | 316 |
| Driscoll ISD | | | | | | | | | | | | | | | | | | | | | 21 | 2 | 21 | 2 | 23 |
| Frost Bank | | | | | | | | | | | | | | | | | | | | | 342 | 73 | 342 | 73 | 415 |
| N.A.S. Commissary | | | | | | | | | | | | | | | | | | | | | 92 | 71 | 92 | 71 | 163 |
| **Sub-Total - Mobile Voting** | 746 | 172 | 629 | 160 | 479 | 155 | 477 | 83 | 494 | 117 | 327 | 63 | 615 | 185 | 961 | 211 | 598 | 96 | 795 | 137 | 801 | 262 | 6922 | 1641 | 8563 |
| Total In Person | 1837 | 428 | 1649 | 387 | 1484 | 381 | 1663 | 379 | 1600 | 241 | 544 | 95 | 1887 | 472 | 2621 | 601 | 2265 | 441 | 2656 | 586 | 3875 | 971 | 22081 | 4982 | 27063 |
| Total Mail Civilian | 206 | 30 | 16 | 8 | 0 | 0 | 0 | 0 | 80 | 16 | 0 | 0 | 60 | 12 | 47 | 9 | 38 | 11 | 30 | 3 | 75 | 8 | 552 | 97 | 649 |
| Total Military | 26 | 102 | 3 | 20 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 5 | 3 | 2 | 8 | 6 | 14 | 0 | 3 | 5 | 11 | 51 | 162 | 213 |
| **GRAND TOTAL TURNOUT BY DAY** | **2069** | **560** | **1668** | **415** | **1484** | **381** | **1663** | **379** | **1684** | **258** | **544** | **95** | **1952** | **487** | **2670** | **618** | **2309** | **466** | **2686** | **592** | **3955** | **990** | **22684** | **5241** | **27925** |
| | | | | | | | | | | | | | | | | | | | | **TRV** | | | **11.85%** | **2.74%** | **14.59%** |
| **REGISTERED VOTERS** | **191,456** | | | | | | | | | | | | | | | | | | | **% Turnout** | | | | | |

For information, contact the office of the County Clerk,
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