CANDIDAT	E / OFFICEHOLDER	FOR COVER SHE	RM C/OH ET PG 1			
The C/OH Instruction G	2 Total pages filed	İ:				
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI	OFFICE	JSE ONLY			
	MRS CAROLYN NICKNAME LAST SUFFIX	Date Received				
	Vaughai	FILED FOR				
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 4214 SPRING CREEK	JUI 2 2 2019				
Change of Address	CORPUS CHRISTI, TX 78410	A C	NUERES COUDY, TEXAS DEPUTY			
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION (36/) 877-0148	Date Hand-delivered				
6 CAMPAIGN TREASURER	MS / MRS / MR FIRST MI	Receipt #	Amount \$			
NAME	NICKNAME LÄST SUFFIX	Date Processed				
	KRING	Date Imaged				
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; 317 MONTCLAIR	ZIP CODE				
(Residence or Business)	CORPUS CHRISTI, TX 78412					
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (36/) 882-4844					
9 REPORT TYPE	January 15 30th day before election Runoff	15th day after treasurer ap	pointment			
'	July 15 8th day before election Exceeded \$500 limit	Final Report	(Attach C/OH - FR)			
10 PERIOD COVERED	Month Day Year Month	Day Year	Marin Ma			
OOVERLED	1/1/19 THROUGH 6/	30 / 19				
11 ELECTION	ELECTION DATE Black Primary Runoff Other	ŧ				
	Month Day Year Printery Robotic Description General Special					
12 OFFICE	OFFICE HELD (If any) 13 OFFICE SOUGHT (If know	YN)				
	COUNTY COMMISSIONER					
	PRECINCT 1					
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME	/	. 15	Filer ID (Ethics Commission Filers)			
CAROLYNI VAUGHN						
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE! OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
	COMMITTEE TYPE	COMMITTEE NAME				
	GENERAL					
	SPECIFIC COMMITTEE ADDRESS					
		COMMITTEE CAMPAIGN TREASURER NAME				
Additional Pages						
		COMMITTEE CAMPAIGN TREASURER ADDRESS				
47 601 TP 12 12 12 12 12 12 12 12 12 12 12 12 12						
17 CONTRIBUTION TOTALS 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE		ED \$				
·		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$			
EXPENDITURE TOTALS		POLITICAL EXPENDITURES OF \$100 OR LESS, S ITEMIZED	\$			
	4. TOTAL	\$				
CONTRIBUTION BALANCE	5. TOTAL F	\$				
OUTSTANDING LOAN TOTALS	6. TOTAL F LAST D	\$ 70,000.00				
18 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. My Commission Expires 08/16/2021 1D No. 1937177 Signature of Candidate or Officeholder						
AFFIX NOTARY STAMP / SEALABOVE						
Sworn to and subscribed before me, by the said <u>Carolyn Vaughn</u> , this the <u>22</u> rd						
day of July , 2019 , to certify which, witness my hand and seal of office.						
County Jennifer Ann Books Notary						
Signature of officer administering dath Printed name of officer administering oath Title of officer administering oath						

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

19 FILER NAME	20 Filer ID (Ethics Commission Filer	s)
CAROLYN VAUGHN		
21 SCHEDULE SUBTOTALS NAME OF SCHEDULE	SUBTO , AMOU	
1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$	
2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIO	NS \$	
3. SCHEDULE B: PLEDGED CONTRIBUTIONS	\$	
4. SCHEDULE E: LOANS	\$ Zo ,∞	00.00
5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL	L CONTRIBUTIONS \$	
6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$	
7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLIT	ICAL CONTRIBUTIONS \$	
8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$	
9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONA	L FUNDS \$	
10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS	TO A BUSINESS OF C/OH \$	
11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITIC	AL CONTRIBUTIONS \$	
12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRETURNED TO FILER	RIBUTIONS \$	

LOANS			SCHEDULE E		
The	1 Total pages Schedule E				
2 FILER NAME	. /		3 Filer ID (Ethics Commission Filers)		
CAROLYN	VAUGIN				
4 TOTAL OF UNITEMIZED LOANS			\$ Z0,000.00		
5 Date of loan	7 Name of lender out-of-state i	PAC (ID#:)	8 Loan Amount (\$)		
5/1/18	CAROLYN VAUGUN		5,000.00		
6 Is lender a financial	9 Lender address; Clty; State; Zip Code		10 Interest rate		
Institution?	4214 SPRING CREEK		11 Maturity date		
Y (N)			ON DEMAND		
12 Principal occupation	on / Job title (See Instructions)	13 Employer (See Instructions)			
EXECUTIVE		GYRO TECHNOLOGIE	is, INC.		
	14 Description of Collateral 15 Check if personal funds we account (See Instructions)		deposited into political		
none 16 GUARANTOR	17 Name of guarantor		19 Amount Guaranteed (\$)		
∧ not applicable	18 Guarantor address; City; State; Zlp	Code			
20 Principal Occupati	on (See Instructions)	21 Employer (See Instructions)			
EXECUTIVE		GyRO TECHNOLOGIES	MC.		
Date of loan	Name of lender out-of-state	PAC (ID#:)	Loan Amount (\$)		
10/15/18	CAROLYN VAUGHN		15,000-00		
Is lender it ender address: City: State: Zip Code		State; Zip Code	Interest rate		
Institution?	4214 SPRING CREEK		Maturity date		
Y (N)	CORPUS CHRISTI, TX 78410		ON DEMAND		
Principal occupation	on / Job title (See Instructions)	Employer (See Instructions)	•		
EXECUTIVE		GYRO TECHNOLOGY	IES. INC.		
Description of Collateral		Check if personal funds were deposited into political account (See Instructions)			
√o none			Amount Guaranteed (\$)		
GUARANTOR INFORMATION	Name of guarantor		Amount angranteed (\$)		
	Guarantor address; Clty;	State; Zip Code			
not applicable					
Principal Occupation	on (See Instructions)	Employer (See Instructions)			
ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.					