CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | Guide explains how to complete this form. | 1 ACCOUNT # (Ethics Commission Filers) | 2 Total pages filed: |
|-------------------------|---|---|---|
| 3 CANDIDATE / | MS/MRS/MR) FIRST | MI | FILED FOR RECORD |
| OFFICEHOLDER | () | | ATOFFISE USE OF Y |
| NAME | NICKNAME ROBERT BOBI | h., " | Date Received: |
| 1 | COERT DOOR | <i></i> | |
| | NICKNAME TAST | SUFFIX | // \JAN 1 5 2014 |
| | (Radday as | 1 | W W . |
| | Dollara | | ALANA BARNETON |
| 4 CANDIDATE / | ADDRESS / PO BOX; APT / SUITE #; CITY; | STATE; ZIP CODE | A Land County, Jexas |
| OFFICEHOLDER | , | | Deputy |
| MAILING | 0 0 | | Date Upped deligrand as Deathrodised |
| ADDRESS | P.O. BOX 10807 | | Date Hand-delivered or Postmarked |
| | 1.0. DOK 10001 | | |
| change of address | • | | Receipt # Amount |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | |
| OFFICEHOLDER | | | Date Processed |
| PHONE | (361) 442 - 4535 | | |
| | //// | | |
| 6 CAMPAIGN | MS/MRS/MR FIRST | MI | Date Imaged |
| TREASURER | Hnna | \mathcal{M} | |
| NAME | | | |
| | NICKNAME LAST | SUFFIX | |
| 1 | 10.00 | | |
| | Flores | | |
| - CAMBAIGN | CTREET ADDRESS (NO DO BOY DI FACE). ADT (CHITE # | CITY STATE: | 710 00DE |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; | CITY; STATE; | ZIP CODE |
| TREASURER ADDRESS | | | |
| (residence or business) | 20 11 | 1 0 | aa — — — — |
| (residence or business) | 2830 Tumblewe | ed Corpus C | hristi 1x 18410 |
| | | | , |
| | | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | |
| TREASURER | (361) 241-4535 | | |
| PHONE | (361) 241-4300 | | |
| | | | |
| 1 | | | |
| | | | |
| 9 REPORT TYPE | [] tanana de [[[[]]]] ann an | | 15th day after campaign |
| ŀ | January 15 X 30th day before election | Runoff | treasurer appointment |
| 1 | | | (officeholder only) |
| ľ | July 15 Sth day before election | Exceeded \$500 | Final report (Attach C/OH - FR) |
| 1 | | limit | |
| | | | |
| 10 PERIOD | Month Day Year | Month Day | Year |
| COVERED | | • | |
| | 7/1/2012 THROUGH | 12/31 | /2012 |
| | | | |
| | | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | |
| | Month Day Year Primary | | |
| | | Runoff | General Special |
| | 03/04/2014 | | |
| | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if know | n) |
| 1.2 01 102 | | | |
| | Tustice of the form | Tuckie ! | of the teacl |
| | 200., 0, , , | | |
| 1 | 01100 - | 1 1 1 | 1/100 2 |
| | Justice of the Peace Pct. 1, Place 3 | PCT 1. | TRUCE I |
| | | | |

GOTO PAGE 2

2014-042

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

(512) 463-5800

| 14 C/OH NAME Mr. Robert "Bobby" Balderas 15 ACCOUNT # (Ethics Commission Filers) | | | | | |
|--|---|---|------|--|--|
| 16 NOTICE FROM (POLITICAL COMMITTEE(S) | CANDIDATE / OFFICE | NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE FICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR DIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL SPECIFIC | COMMITTEE ADDRESS | | | |
| | s. zee | COMMITTEE CAMPAIGNATING AND | | | |
| additional pages | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | , | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | | OTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN LEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0 | | |
| EXPENDITURE TOTALS | | | \$ 0 | | |
| | | | \$ 0 | | |
| CONTRIBUTION BALANCE | | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 2,055.48 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ 0 | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by | | | | | |
| | NORMA TRUJILL | me under Title 15, Election Code. | | | |
| | Notary Public STATE OF TEXAS | | | | |
| My Comm. Exp. 10-31-2016 Signature of Candidate or Officeholder | | | | | |
| AFFIX NOTARY STAMP / SEAL ABOVE D. L " D. L " Q.] | | | | | |
| Sworn to and subscribed before me, by the said Robert Borby Balderas , this the, day of, 20 14, to certify which, witness my hand and seal of office. | | | | | |
| Norma Jujillo Norma Trujillo Adm. Asst. | | | | | |
| Signature of officer administering dath Printed name of officer administering oath Title of officer administering oath | | | | | |