| TEXAS ELLICS COMMINISSION   | 1.0. DUX 120/0                           | Austri, reads /             | 3111-2010 (01)          | 2) 400 0000      | (100 100 2000)                                 |  |
|---|--|-----------------------------|-------------------------|------------------|--|--|
| JUDICIAL<br>CAMPAIGN  |  | FORM JC/OH COVER SHEET PG 1 |                         |                  |  |  |
| The JC/OH Instruction Guide explains how to complete this form.  1 ACCOUNT # (Ethics Commission Filers) |  |                             |                         |                  | 2 Total pages filed:                           |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS/MRS/MR                                | anna                        | E.                      | Date Received    | 4:00 PM  |  |
| N.  | LISA G                                   | ronzale                     | SUFFIX                  | J                | JL 0 2 2014                                    |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS   | ADDRESS / PO BOX; APT / SUI              | rant Pla                    | state; zip cod          | Clerk County     | NA T. BARRERA COURT, Nueces Gounty, Texas Depu |  |
| change of address   | Corpus                                   | Christi                     | TX 7841                 | Receipt #        | Amount   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | AREA CODE PHONE  (34) 808                | NUMBER 7                    | EXTENSION               | Date Processed   |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME   | MS/MRS/MR                                | Anna                        | Ë.                      | Date Imaged      |  |  |
|   | LISA                                     | Gonza                       | les                     | 2                |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(residence or business)   |  | ant Plac                    | city; state;<br>Texas   | 78411            |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | 하는 그 그 사람들이 살아가게 되었다.                    | NUMBER 9368                 | EXTENSION               |                  |  |  |
| 9 REPORT TYPE   | January 15 3                             | Oth day before election     | Runoff                  |                  | after campaign<br>appointment<br>ronly)        |  |
|   | July 15 8                                | th day before election      | Exceeded \$500<br>limit | Final repo       | rt (Attach C/OH - FR)                          |  |
| 10 PERIOD<br>COVERED  | 01/01/14                                 | THROUGH                     | Ole /3                  | Day Year 30 / 14 |  |  |
| 11 ELECTION   | ELECTION DATE Month Day Year  11 / 04/14 | ELECTION TYPE Primary       | Runoff                  | General          | Special  |  |
| 12 OFFICE   | Nueces Cou<br>at Law N                   | onty Cour                   | NUPCES LOW              | County<br>No. a  | Court at<br>Judge                              |  |
|   | 1  | GO TO PAG                   | GE 2                    | 20               | 14-097   |  |

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

|   |  |   | TER ORLETTO Z                            |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 14 C/OH NAME Anna E. "Lisa" Gonzales 15 ACCOUNT # (Ethics Commission Filers)  |  |   |  |  |  |  |  |
| 16 NOTICE<br>FROM<br>POLITICAL  | CANDIDATE / OFFICE   | CE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY PO<br>HOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S<br>ES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY REC | OR OFFICEHOLDER'S KNOWLEDGE OR           |  |  |  |  |
| COMMITTEE(S)  | COMMITTEE TYPE COMMITTEE NAME  |   |  |  |  |  |  |
| 3   | GENERAL SPECIFIC   | COMMITTEE ADDRESS   | *  |  |  |  |  |
| additional pages  |  | COMMITTEE CAMPAIGN TREASURER NAME   |  |  |  |  |  |
| N<br>ONE  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |  |  |  |  |  |
| 17 CONTRIBUTION<br>TOTALS   | I. TOTAL   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED   | \$-0-                                    |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 2. TOTAL<br>(OTHER   | \$ 500.00   |  |  |  |  |  |
|   | 3. TOTAL F   | \$ - O -  |  |  |  |  |  |
|   | 4. TOTAL   | \$ -0-  |  |  |  |  |  |
| CONTRIBUTION<br>BALANCE   |  | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY REPORTING PERIOD  | \$ 961.82                                |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL F   | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE<br>AY OF THE REPORTING PERIOD   | s - O -                                  |  |  |  |  |
| 18 AFFIDAVIT  |  |   |  |  |  |  |  |
| ANA GARCIA Notary Public STATE OF TEXAS My Comm. Exp. 11-12-16  |  |   |  |  |  |  |  |
| 6   |  | Signature of Candidate  | of Officeholder                          |  |  |  |  |
| AFFIX NOTARY STA  | THE RESERVE THE PROPERTY OF TH | 1 - 1 (1 - 1) Can   | der                                      |  |  |  |  |
| Sworn to and subscribed before me, by the said, Anna E. "Lisa" Gonzales, this the and day of July, 20 14, to certify which, witness my hand and seal of office. |  |   |  |  |  |  |  |
| Signature of officer admin  | nistering oath   | An Cake   | Notary Public officer administering oath |  |  |  |  |

## POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

SCHEDULE A (J)

| The                             | instruction Guide explains how to complete thi                                     | 1 Total pages Sch                         | edule A(J):              |   |  |
|---------------------------------|--|---|--------------------------|---|--|
| 2 FILER NAME                    | 1  | 3 ACCOUNT # /F                            | thics Commission Filers) |   |  |
| Anna                            | 2 E. "Lisa" Gonzal   | 3 7000011 # (2                            | NIA                      |   |  |
| 4 Date                          | 5 Full name of contributorout-of-state PAC (ID#:                                   | )   | 7 Amount of              | 8 In-kind contribution                  |  |
|                                 | Taraba A M No  |   | contribution (\$)        | description(if applicable)              |  |
| 1                               | Jacobo G. Munoz  |   | \$500.00                 |   |  |
| 2 110-14                        | 1 1/0 - 14 6 Contributor address: City: State: Zip Code                            |   |                          |   |  |
| a-10/11                         | 2-16-14 6 Contributor address; City; State; Zip Code<br>7195. Shoreline, Suite 500 |   |                          | 15                                      |  |
|                                 | 1193, Shoreline, 3011  |   |                          |   |  |
|                                 | Carpus Christi T   | DVAS TRUIT                                | 75                       |   |  |
| 9 Contributor's p               | principal occupation   | 10 Contributor's job                      |                          | of Texas, complete Schedule T)          |  |
| atti                            | 1 × n dee  | Partne                                    |                          |   |  |
| 11 Contributors o               | employer/law firm  |   |                          | rreg                                    |  |
| 11 Contributor's e              | Must on Consolina III  | 12 Law firm of contri                     | butor's spouse (if any   |   |  |
| HILLIAY a 1                     | 10/102 GONZAIES E.L.F.   | NIT                                       |                          |   |  |
| 13 If contributor is            | s a child, law firm of parent(s) (if any)  |   |                          |   |  |
|                                 | NH   |   |                          | 2                                       |  |
| Date                            | Full name of contributorout-of-state PAC (ID#:                                     |   | Amount of                | In-kind contribution                    |  |
|                                 |  |   | contribution (\$)        | description(if applicable)              |  |
|                                 |  |   |                          | , |  |
|                                 | Contributor address; City; State; Zip Code   |   |                          | H .                                     |  |
|                                 | January State, Exposure  |   |                          |   |  |
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|                                 |  |   | 2007                     |   |  |
| Contributors p                  | I<br>rincipal occupation   | 0 17 1 1 1 1                              |                          | of Texas, complete Schedule T)          |  |
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| Contributor's employer/law firm |  |   |                          |   |  |
| Commodial                       | проуетлам тт   | Law firm of contributor's spouse (if any) |                          |   |  |
| V                               |  |   |                          |   |  |
| if contributor is               | s a child, law firm of parent(s) (if any)  |   |                          |   |  |
|                                 |  |   |                          |   |  |
| Date                            | Full name of contributorout-of-state PAC (ID#.                                     | )   | Amount of                | In-kind contribution                    |  |
|                                 |  |   | contribution (\$)        | description(if applicable)              |  |
|                                 |  |   |                          |   |  |
|                                 | Contributor address; City; State; Zip Code   |   | ĺ                        |   |  |
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|                                 |  |   | 1                        |   |  |
|                                 |  |   | (If travel outside       | of Texas, complete Schedule T)          |  |
| Contributor's p                 | rincipal occupation  | Contributors in t                         |                          | or roxas, complete schedule 1)          |  |
|                                 | _ ab www.Jananam   | Contributor's job t                       | 300                      |   |  |
| Contributor's a                 | mplover/law firm   |   |                          |   |  |
| Contributor's employer/law firm |  | Law tirm of contrib                       | outor's spouse (if any   | )                                       |  |
| 16 and both of                  |  |   |                          |   |  |
| ii contributor is               | a child, law firm of parent(s) (if any)  |   |                          |   |  |
|                                 |  |   |                          |   |  |
| Tir                             |  |   |                          |   |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.