JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction G | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | | |
|---|--|--|--|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS (MR) PIRST | J. | OFFICE USE ONLY | | | |
| | NICKNAME LAST Varga S | SUFFIX | FILED FOR RECORD | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #: \ P. O. POX 6 (Corpus Christin (X | CITY; STATE; ZIP CODE | JUL 0 9 2020 KARA SANDS CLERK COUNTY COURT, NUECES COUNTY, TEXAS | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (36/) 888-055 | EXTENSION | Date Hand-delivered of Date Postmarked | | | |
| 6 CAMPAIGN | MS/MRS/MR FIRST He No Y | МІ | Receipt # Amount \$ | | | |
| TREASURER NAME | NICKNAME LAST | SUFFIX | Date Processed | | | |
| | Casillas | ŝ | Date Imaged | | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / S 5754 S. Stapks Corpus Christi, To | 54 | STATE; ZIP CODE | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (361) 855-1571 | EXTENSION | | | | |
| 9 REPORT TYPE | January 15 30th day before | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | | | |
| 10 PERIOD COVERED | Month Day Year O(/O/ZOZO THRO | DUGH 66/30/ | Year / 2020 | | | |
| 11 ELECTION | ELECTION DATE Month Day Year Primary General | ELECTION TYPE Runoff Other Description Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known |) | | | |
| , | Judge, Nieces County Co at Law # /I | 2020 | 0-0094 | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

| 14 JC/OH NAME | Robert | - F. Vargas | 15 Filer ID (Ethics Commission Filers) | | | |
|--|--|--|--|--|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| 140 | COMMITTEE TYPE | COMMITTEE NAME | | | | |
| | | | | | | |
| | GENERAL | COMMITTEE ADDRESS | | | | |
| | SPECIFIC | | | | | |
| | _ | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| Additional Pages | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | |
| | | | | | | |
| | | | | | | |
| 17 CONTRIBUTION | 1. TOTAL | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN | | | | |
| TOTALS | | ES, LOANS, OR GUARANTEES OF LOANS, OR IBUTIONS MADE ELECTRONICALLY) | \$ 0 | | | |
| | 2 TOTAL | POLITICAL CONTRIBUTIONS | | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0 | | | |
| EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | | | | |
| TOTALS | | | \$ 2 | | | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 395 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL P | DAY \$ 4473 47 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | | |
| | | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15. Election Code. MARY A GRESES Notary ID #3220623 My Commission Expires May 11, 2022 Signature of Candidate or Officeholder | | | | | | |
| Signature of Sandrate of Sandr | | | | | | |
| AFFIX NOTARY STAMP/SEALABOVE | | | | | | |
| Sworn to and subscribed before me, by the said Robert J. Vargus, this the | | | | | | |
| day of 3619, 20, 70, to certify which, witness my hand and seal of office. | | | | | | |
| Mary A. Greses Notary Public | | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | | |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

| 19 | PILER NAME 20 Filer ID (Ethics Com | | |
|-----|--|--------|--|
| 21 | SUBTOTAL AMOUNT | | |
| 1. | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ | |
| 2. | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | |
| 3. | 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | |
| 4. | SCHEDULE E(J): LOANS (JUDICIAL) | \$ | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 395 | |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ | |
| | | | |
| | | × | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District

| Contributions/Donations Made B Candidate/Officeholder/Politica | | Printing Expense Salaries/Wages/Contract Labor | Travel Out Of District Other (enter a category not listed above) | | |
|--|---|--|--|--|--|
| Credit Card Payment | The Instruction Guide explains | | Other (enter a category not listed above) | | |
| | | | 2 Files ID (Fabine Commission Files) | | |
| 1 Total pages Schedule F1: | 5 Pavee name | largas | 3 Filer ID (Ethics Commission Filers) | | |
| 4 Date | 5 Payee name () (| | | | |
| 2/28/2020 | Texas CONTER for The | Deliciary | | | |
| 6 Amount (\$) | 7 Payee address; 12/6 San Antonio, a | City; | State; Zip Code | | |
| 2 20 | 12/1/2 San Horkonio | Sute 800 | | | |
| 500 | Austin, TR 7870 | / | | | |
| 8 | (a) Category (See Categories listed at the top of this so | chedule) (b) Description | | | |
| PURPOSE | Contribution | | | | |
| OF EXPENDITURE | Contribution | | | | |
| EXPENDITORE | (c) Check if travel outside of Texas. Complete Sch | nedule T. Check if Aus | tin, TX, officeholder living expense | | |
| Complete ONLY if direct | Candidate / Officeholder name | Office sought | Office held | | |
| 9 Complete ONLY if direct expenditure to benefit C/Oh | | | | | |
| Date | Payee name | | | | |
| 3-5-2024 | T.A.C.C.L.J. | | | | |
| Amount (\$) | Payee address; | City; | State; Zip Code | | |
| 7 modili (4) | | | | | |
| 25 | 12/6 Jan Motonio | 4 | | | |
| 57 | 1210 San Antonio Austin Texas 787 | 0/ | | | |
| | Category (See Categories listed at the top of this sci | hedule) Description | | | |
| PURPOSE | ASSN. Fres (Dues) | | , and the second | | |
| OF EXPENDITURE | Missiv I (es Cous) | | | | |
| | Check if travel outside of Texas. Complete Sch | nedule T. Check if Aus | tin, TX, officeholder living expense | | |
| Complete ONLY if direct | Candidate / Officeholder name | Office sought | Office held | | |
| expenditure to benefit C/OF | 1 | | | | |
| | | | | | |
| Date | Payee name | 7 | | | |
| 6 a 11 7 02 A | Aluncas American | , D. L. | | | |
| 5-28-2020 | Nucles Democratic | - 100/10 | | | |
| Amount (\$) | Payee address; | City; | State; Zip Code | | |
| 1 . ~ - | 2701 Morgan Ave | | | | |
| 60 | Corpus Christi TK | 78405 | | | |
| | Category (See Categories listed at the top of this scl | hedule) Description | | | |
| PURPOSE | 15 t true - 1 7 1 71 | 1+ | | | |
| OF EXPENDITURE | Event Expense 7 and Pla | 265 | | | |
| A CONTROL OF THE PROPERTY OF T | Charlest transfer at Town Complete Cat | andula T Charle & A | tin, TX, officeholder living expense | | |
| | Check if travel outside of Texas. Complete Sch | | | | |
| Complete ONLY if direct expenditure to benefit C/OI | Candidate / Officeholder name | Office sought | Office held | | |
| onportation to borrow or off | | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | |