

RECEIVED


MAY 09 2024

KARA SANDS
CLERK OF THE COUNTY COURT
NUECES COUNTY, TEXAS

**PUBLIC NOTICE OF TEST OF AUTOMATIC
TABULATING EQUIPMENT**

Notice is hereby given that the automatic tabulating equipment that will be used in the
Nueces County Appraisal District Runoff Election held on June 15, 2024
will be tested on May 13, 2024 at 1:00 pm at Nueces County Courthouse
(date) (time) (location)

Room 201 to ascertain that it will accurately count the votes cast for all
offices and on all measures.



Signature of Officer

**AVISO PUBLICO DE PROBAR
EL EQUIPO PARA TABULAR AUTOMATICAMENTE**

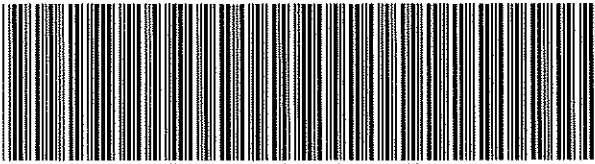
*Por lo presente se da aviso que el equipo para tabular automáticamente que se usará en la
Elección Segunda vuelta del distrito de tasación del condado de Nueces que se llevará a
cabo el 15 de junio de 2024 se probará el 13 de mayo de 2024*
(fecha)

a las 1:00 p.m. en Palacio de justicia del condado de Nueces
(hora) (sitio)

Habitación 201 para determinar si el equipo contará con exactitud los votos para
todos los puestos oficiales y sobre todos los proyectos de ley.



Firma del/dela Oficial



VG-12-2024-2024000204

Nueces County
Kara Sands
Nueces County Clerk

Instrument Number: 2024000204

Public Notice

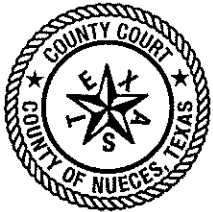
PUBLIC NOTICES

Recorded On: May 09, 2024 12:15 PM

Number of Pages: 2

" Examined and Charged as Follows: "

Total Recording: \$0.00



STATE OF TEXAS

Nueces County

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Nueces County, Texas

Kara Sands
Nueces County Clerk
Nueces County, TX

***** THIS PAGE IS PART OF THE INSTRUMENT *****

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number: 2024000204
Receipt Number: 20240509000074
Recorded Date/Time: May 09, 2024 12:15 PM
User: Lourdes V
Station: CLERK13

Record and Return To:

ELECTION DEPARTMENT